

When I receive the invoice from the Carson Center, I will put out a “Last Call” reminder for you to send in the payment.

If your family intends to attend shows this year, please print this out and note changes to the “PAYMENT DUE” column. **I must receive your payment by that due date in order to pay our invoice on time.** If it is not received by the due date, then you can purchase individual tickets from the box office 2 weeks prior to the show date.

I hope this clears up any confusion. Hope you all have a blessed day.

-Sue Camilleri

<u>SHOW NAME</u>	<u>DATE</u>	<u>TIME</u>	<u>COST</u>	<u>PAYMENT DUE</u>
OUT OF THE MIST...A DRAGON	30-Sep	10:00	\$5	<b>9-Sep/closed invoice</b>
CIVIL WAR VOICES	17-Oct	10:00	\$8	<b>26-Sep/closed</b>
IMAGINOCEAN	21-Oct	10:00	\$5	<b>28-Sep</b>
MY FAIR LADY	3-Nov	10:00	\$15	<b>11-Oct</b>
SKIPPY JON JONES	7-Nov	11:30	\$5	<b>15-Oct</b>
TROUT FISHING IN AMERICA	17-Nov	11:30	\$5	<b>25-Oct</b>
A CHRISTMAS CAROL	7-Dec	9:30	\$10	<b>14-Nov</b>
SHAKESPEARE'S THE TAMING OF THE SHREW	1/13/2012	10:00	\$8	<b>21-Dec</b>
MAGIC SCHOOL BUS LIVE	26-Jan	11:30	\$5	<b>2-Jan</b>
LOCOMOTION	3-Feb	11:30	\$5	<b>11-Jan</b>
GROWING UP WITH MOZART	17-Feb	11:00	\$5	<b>25-Jan</b>
FOUR SCORE & SEVEN YEARS AGO	21-Feb	11:30	\$5	<b>29-Jan</b>
ARC ATTACK	5-Mar	11:30	\$5	<b>11-Feb</b>
CLIFFORD THE BIG RED DOG LIVE	23-Mar	11:30	\$5	<b>29-Feb</b>
JUNIE B. JONES	23-Apr	11:30	\$5	<b>31-Mar</b>

When requesting a reservation you will need to provide the following information:

- NAME OF SHOW
- DATE OF SHOW
- FAMILY NAME
- CONTACT PHONE NUMBER &/OR EMAIL
- NO. OF TICKETS (BREAKDOWN OF STUDENT/ADULT)
- PAYMENT IN FULL **AT LEAST 3 WEEKS** PRIOR TO SHOW DATE

Please mail your check or money order to:

PATCH Treasurer

c/o Sue Camilleri

370 Mark Drive

Paducah, KY 42001

If your payment is not received by the due date your reservation will be cancelled.